## FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D

OMB Number: 3235-0076
Expires: May 31, 2005
Estimated average burden
hours per response .......16.00

NOTICE OF SALE OF SECURITIES 9 20 PURSUANT TO REGULATION D.

SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEM

Prefix Serial

DATE RECEIVED

SEC USE ONLY

| Name of Offering ( check if this is an amendment and name has changed, and          | d indicate change.)                          |
|-------------------------------------------------------------------------------------|----------------------------------------------|
| iRise - Common Stock 2004                                                           |                                              |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 5                   | 506 Section 4(6) ULOF                        |
| Type of Filing: New Filing Amendment                                                |                                              |
| A. BASIC IDENTIFICAT                                                                | TION DATA                                    |
| 1. Enter the information requested about the issuer                                 |                                              |
| Name of Issuer ( check if this is an amendment and name has changed, and in         | ndicate change.)                             |
| iRise                                                                               | 04050409                                     |
| Address of Executive Offices (Number and Street, City, State, Zip                   | Code) Telephone Number (including Area Code) |
| 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245                             | (310) 426-7800                               |
| Address of Principal Business Operations (Number and Street, City, State, Zip       | Code) Telephone Number (Including Area Code) |
| (if different from Executive Offices) Same                                          | Same                                         |
| Brief Description of Business Accelerate software implementation                    | PROCESSE                                     |
|                                                                                     |                                              |
| Type of Business Organization                                                       | 1:0:1 7 9 0000                               |
| imited partnership, already formed                                                  | other (please specify):                      |
| ☐ business trust ☐ limited partnership, to be formed                                |                                              |
| . Month Year                                                                        |                                              |
| Actual or Estimated Date of Incorporation or Organization: 0 1 9 7                  | 7 🛛 Actual 🗌 Estimated                       |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Servic | ce abbreviation for State:                   |
|                                                                                     |                                              |
| CN for Canada; FN for other forei                                                   | rign jurisdiction)   C   A                   |

### GENERAL INSTRUCTIONS

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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## A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer: Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: Promoter Beneficial Owner □ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Martin, Maurice Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 Check Box(es) that Apply: Promoter Beneficial Owner □ Director General and/or Managing Partner Full Name (Last name first, if individual) Keeffe, Emmet B. Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 ☐ Beneficial Owner Executive Officer ☐ Director General and/or Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Marine, Jacques Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 Beneficial Owner ☐ Director General and/or Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Brickley, Stephen Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 Check Box(es) that Apply: Promoter Beneficial Owner Director General and/or Managing Partner Full Name (Last name first, if individual) Terry, Dean Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 Check Box(es) that Apply: Promoter Beneficial Owner ☐ Director General and/or Managing Partner Full Name (Last name first, if individual) Bishop, Mitchell Business or Residence Address (Number and Street, City, State, Zip Code) 2101 Rosecrans Avenue, Suite 1250, El Segundo, CA 90245 Check Box(es) that Apply: Promoter Beneficial Owner ☐ Executive Officer ☐ Director General and/or Managing Partner Full Name (Last name first, if individual) Polk, Eugene P. Business or Residence Address (Number and Street, City, State, Zip Code) 116 E. Gurley Street, Prescott, AZ 86301 (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|                                                                                                                                                                                                                                            |                                               |                                             |                                                                             | <b>B.</b> II                                  | NFORMAT                                  | TION ABO                                   | UT OFFE                                     | RING                                          |                             |                              |              | · · · · · · · · · · · · · · · · · · · |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------|------------------------------|--------------|---------------------------------------|
| Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE.  What is the minimum investment that will be accepted from any individual? |                                               |                                             |                                                                             |                                               |                                          |                                            |                                             | No<br>⊠                                       |                             |                              |              |                                       |
| 2. What is                                                                                                                                                                                                                                 | s die illimiii                                | um mvestm                                   | one mat wii                                                                 | гос ассери                                    | At from they                             | maividuai                                  | ***************************************     | ••••••                                        | ••••••••                    | ••••••                       | Yes          | No                                    |
| 3. Does the offering permit joint ownership of a single unit?                                                                                                                                                                              |                                               |                                             |                                                                             |                                               |                                          |                                            | $\boxtimes$                                 |                                               |                             |                              |              |                                       |
| commis<br>a perso<br>states,                                                                                                                                                                                                               | ssion or sim<br>n to be liste<br>list the nam | ilar remune<br>d is an asso<br>e of the bro | ted for eace<br>ration for sociated persocker or deal<br>forth the integral | olicitation of<br>on or agent<br>ler. If more | of purchaser<br>of a broker<br>than five | rs in connec<br>or dealer r<br>(5) persons | tion with sa<br>egistered w<br>to be listed | iles of secur                                 | rities in the<br>and/or wit | offering. If<br>h a state or |              |                                       |
| Full Name Not Appli                                                                                                                                                                                                                        | (Last name                                    | first, if ind                               | lividual)                                                                   |                                               |                                          |                                            |                                             |                                               |                             |                              |              |                                       |
| Business o                                                                                                                                                                                                                                 | r Residence                                   | Address (N                                  | Number and                                                                  | Street, Cit                                   | y, State, Zip                            | Code)                                      |                                             |                                               |                             |                              |              |                                       |
| Name of A                                                                                                                                                                                                                                  | ssociated B                                   | roker or De                                 | ealer                                                                       |                                               |                                          |                                            |                                             |                                               |                             |                              |              |                                       |
| States in W                                                                                                                                                                                                                                | hich Perso                                    | n Listed Ha                                 | s Solicited                                                                 | or Intends t                                  | o Solicit Pu                             | rchasers                                   |                                             |                                               |                             |                              |              |                                       |
| •                                                                                                                                                                                                                                          |                                               |                                             | lividual Sta                                                                |                                               |                                          |                                            |                                             |                                               |                             |                              |              | All States                            |
| [AL]<br>[IL]                                                                                                                                                                                                                               | [AK]<br>[IN]                                  | [AZ]<br>[IA]                                | [AR]<br>[KS]                                                                | [CA]<br>[KY]                                  | [CO]<br>[LA]                             | [CT]<br>[ME]                               | [DE]<br>[MD]                                | [DC]<br>[MA]                                  | [FL]<br>[MI]                | [GA]<br>[MN]                 | [HI]<br>[MS] | [ID]<br>[MO]                          |
| [MT]                                                                                                                                                                                                                                       | [NE]                                          | [NV]                                        | [NH]                                                                        | [NJ]                                          | [NM]                                     | [NY]                                       | [NC]                                        | [ND]                                          | [M]<br>[OH]                 | [OK]                         | [OR]         | [PA]                                  |
| [RI]                                                                                                                                                                                                                                       | [SC]                                          | [SD]                                        | [TN]                                                                        | [TX]                                          | [UT]                                     | [VT]                                       | [VA]                                        | [WA]                                          | [WV]                        | [WI]                         | [WY]         | [PR]                                  |
| Full Name                                                                                                                                                                                                                                  | (Last name                                    | first, if ind                               | ividual)                                                                    |                                               |                                          |                                            |                                             |                                               |                             |                              |              |                                       |
| Business o                                                                                                                                                                                                                                 | r Residence                                   | Address (N                                  | Number and                                                                  | Street, Cit                                   | y, State, Zip                            | Code)                                      |                                             |                                               |                             | · · ·                        |              |                                       |
| Name of A                                                                                                                                                                                                                                  | ssociated B                                   | roker or De                                 | ealer                                                                       | ·                                             |                                          |                                            |                                             |                                               |                             |                              |              | L-Lawrence .                          |
| States in W                                                                                                                                                                                                                                | hich Perso                                    | n Listed Ha                                 | s Solicited                                                                 | or Intends t                                  | o Solicit Pu                             | rchasers                                   |                                             | <u>, , , , , , , , , , , , , , , , , , , </u> |                             |                              |              |                                       |
|                                                                                                                                                                                                                                            |                                               |                                             |                                                                             | tes)                                          |                                          |                                            |                                             | ••••••                                        |                             |                              |              | ☐ All States                          |
| [AL]                                                                                                                                                                                                                                       | [AK]                                          | [AZ]                                        | [AR]                                                                        | [CA]                                          | [CO]                                     | [CT]                                       | [DE]                                        | [DC]                                          | [FL]                        | [GA]                         | [HI]         | [ID]                                  |
| [IL]<br>[MT]                                                                                                                                                                                                                               | [IN]                                          | [IA]                                        | [KS]                                                                        | [KY]<br>[NJ]                                  | [LA]                                     | [ME]                                       | [MD]                                        | [MA]                                          | [MI]                        | [MN]                         | [MS]         | [MO]                                  |
| [RI]                                                                                                                                                                                                                                       | [NE]<br>[SC]                                  | [NV]<br>[SD]                                | [NH]<br>[TN]                                                                | [TX]                                          | [NM]<br>[UT]                             | [NY]<br>[VT]                               | [NC]<br>[VA]                                | [ND]<br>[WA]                                  | [OH]<br>[WV]                | [OK]<br>[WI]                 | [OR]<br>[WY] | [PA]<br>[PR]                          |
| Full Name                                                                                                                                                                                                                                  | (Last name                                    | first, if ind                               | ividual)                                                                    |                                               |                                          |                                            | U 3 * 100 P                                 |                                               |                             |                              |              |                                       |
| Business o                                                                                                                                                                                                                                 | r Residence                                   | Address (N                                  | Number and                                                                  | Street, Cit                                   | y, State, Zip                            | Code)                                      |                                             |                                               |                             |                              |              | HOVERHILLER ST. T.                    |
|                                                                                                                                                                                                                                            |                                               |                                             |                                                                             |                                               |                                          |                                            |                                             |                                               |                             |                              |              |                                       |
| Name of A                                                                                                                                                                                                                                  | ssociated B                                   | roker or De                                 | ealer                                                                       |                                               |                                          |                                            |                                             |                                               | · · · · · · · · ·           |                              |              |                                       |
|                                                                                                                                                                                                                                            |                                               |                                             | s Solicited                                                                 |                                               |                                          |                                            |                                             |                                               |                             |                              |              | Папа                                  |
| (Check "A                                                                                                                                                                                                                                  |                                               |                                             | lividual Stat                                                               | tes)<br>[CA]                                  | [CO]                                     | [CT]                                       | [DE]                                        | [DC]                                          | [FL]                        | [GA]                         | [HI]         | All States [ID]                       |
| [AL]                                                                                                                                                                                                                                       | [AK]<br>[IN]                                  | [AZ]<br>[IA]                                | [AR]<br>[KS]                                                                | [KY]                                          | [LA]                                     | [ME]                                       | [MD]                                        | [MA]                                          | [FL]<br>[MI]                | [MN]                         | [MS]         | [MO]                                  |
| [MT]                                                                                                                                                                                                                                       | [NE]                                          | [NV]                                        | [NH]                                                                        | [NJ]                                          | [NM]                                     | [NY]                                       | [NC]                                        | [ND]                                          | [OH]                        | [OK]                         | [OR]         | [PA]                                  |
| [RI]                                                                                                                                                                                                                                       | [SC]                                          | [SD]                                        | [TN]                                                                        | [TX]                                          | [UT]                                     | [VT]                                       | [VA]                                        | [WA]                                          | [WV]                        | [WI]                         | [WY]         | [PR]                                  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

#### 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \[ \] and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold \$0.00 \$4,054,344.89 ⊠ Common ☐ Preferred Convertible Securities (including warrants) \$0.00 \$0.00 Partnership Interests \$0.00 \$0.00 \_\_\_\_\_\_\_\$0.00 Other (Specify \_\_\_ \$0.00 \$4,054,344.89 Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases Accredited Investors 39 \$4,054,344.89 Non-accredited Investors <u>\$0.00</u> Total (for filings under Rule 504 only)..... Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of Dollar Amount Type of offering Security Sold Rule 505 Regulation A.... Rule 504 Total..... 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees \$0.00 Printing and Engraving Costs... П \$0.00 $\boxtimes$ Legal Fees. \$40,000.00 Accounting Fees \$0.00 Engineering Fees <u>\$0.00</u> Sales Commissions (specify finders' fees separately)..... \$0.00 $\boxtimes$ Other Expenses (identify) finder's fees; miscellaneous \$500,000.00 $\boxtimes$ Total \$540.000.00

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|    | C. OFFERING PRICE                                                                                                                                                                                                           | , NUMBER OF INVESTORS, EXPENSES A                  | ND U          | ISE OF PE     | ROCEEDS                               |                                       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|---------------|---------------------------------------|---------------------------------------|
|    | b. Enter the difference between the aggregate of and total expenses furnished in response to Part C proceeds to the issuer."                                                                                                | - Question 4.a. This difference is the "adjusted   | gros          |               |                                       | \$6,460,000.00                        |
| i. | Indicate below the amount of the adjusted gross proc<br>the purposes shown. If the amount for any purpose is<br>left of the estimate. The total of the payments listed<br>forth in response to Part C - Question 4.b above. | s not known, furnish an estimate and check the box | to th         | ie            |                                       |                                       |
|    |                                                                                                                                                                                                                             |                                                    |               | Offi<br>Direc | ents to<br>cers,<br>tors, &<br>liates | Payments to<br>Others                 |
|    | Salaries and fees                                                                                                                                                                                                           |                                                    |               | \$0.00        |                                       | <u>\$0.00</u>                         |
|    | Purchase of real estate                                                                                                                                                                                                     |                                                    |               | \$0.00        |                                       | \$0.00                                |
|    | Purchase, rental or leasing and installation of r                                                                                                                                                                           | machinery and equipment                            |               | \$0.00        |                                       | \$0.00                                |
|    | Construction or leasing of plant buildings and                                                                                                                                                                              | facilities                                         |               | \$0.00        |                                       | \$0.00                                |
|    | Acquisition of other business (including the va                                                                                                                                                                             | alue of securities involved in this                |               |               |                                       |                                       |
|    | offering that may be used in exchange for the a                                                                                                                                                                             |                                                    |               |               |                                       |                                       |
|    | •                                                                                                                                                                                                                           |                                                    |               | \$0.00        |                                       | \$0.00                                |
|    | Repayment of indebtedness                                                                                                                                                                                                   |                                                    |               | \$0.00        |                                       | \$0.00                                |
|    | Working capital                                                                                                                                                                                                             |                                                    |               | \$0.00        | $\boxtimes$                           | \$6,460,000.00                        |
|    | Other (specify):                                                                                                                                                                                                            |                                                    |               |               |                                       |                                       |
|    |                                                                                                                                                                                                                             |                                                    |               | \$0.00        |                                       | \$0.00                                |
|    | Column Totals                                                                                                                                                                                                               |                                                    |               | \$0.00        | $\boxtimes$                           | \$6,460,000.00                        |
|    | Total Payments Listed (column totals added)                                                                                                                                                                                 |                                                    |               | $\boxtimes$   | \$6,460,000.                          | 00                                    |
|    |                                                                                                                                                                                                                             | D. FEDERAL SIGNATURE                               | _             |               |                                       | · · · · · · · · · · · · · · · · · · · |
| ig | e issuer has duly caused this notice to be signed by<br>nature constitutes an undertaking by the issuer to formation furnished by the issuer to any non-accredi                                                             | furnish to the U.S. Securities and Exchange Com    | miss          | ion, upon v   |                                       |                                       |
| SS | uer (Print or Type)                                                                                                                                                                                                         | Signature / / /                                    |               | Da            | nte                                   |                                       |
|    | se                                                                                                                                                                                                                          | Marm Man                                           | $\overline{}$ |               | Malor                                 |                                       |
| Ja | me of Signer (Print or Type)                                                                                                                                                                                                | Title of Signer (Print or Type)                    |               |               |                                       | _                                     |
| Λa | nurice Martin                                                                                                                                                                                                               | President                                          |               |               |                                       |                                       |

# **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)